
Church of The Holy Family

1372 King St. W. Toronto, ON M6K 1H3

Tel: 416-532-2879



Served by the Fathers of the Oratory

SUNDAY MASSES:

8:00 a.m., 9:30 a.m. (Family Mass with Hymns)
11:00 a.m. (Latin)
12:30 p.m. and 8:00 p.m.
Saturday Mass: 5:00 p.m. (Sunday Liturgy)
Sunday Vespers & Benediction: 5:00 p.m.

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 Minutes before all Masses.

WEEKDAY MASSES:

Monday to Friday: 7:45 a.m.,
11:30 a.m. (Latin) and 5:30 p.m.
Saturday: 8:30 a.m. (Latin) & 10:00 a.m.

PARISH CHOIR DIRECTOR:

Dr. Aaron James - hfmusic@oratory-toronto.org

BOOKSTALL: Sunday, 8:45 a.m. - 12:30 p.m.

MARRIAGES:

Couples planning to be married must contact a priest well in advance of the wedding date. They must also receive personal preparation for entering marriage.

If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

It should be noted that Catholics, in order to marry validly, must marry before the parish priest or his delegate and two witnesses. A civil marriage or a marriage before a non-Catholic minister is not a valid marriage. Couples in such "marriages" should contact a priest to have the situation rectified.

Parish School: Holy Family Elementary - 416-393-5212

To reach your local school board trustee, contact the Toronto Catholic District School Board at 416-222-8282 or www.tcdsb.org

CATHOLIC CEMETERIES

(Archdiocese of Toronto): 416-733-8544.

ORATORY WEB PAGE: www.oratory-toronto.org

MUSIC FOR THE LITURGY

9:30 am Sung English Mass

The Oratory Children's Choir is on summer break. Until September, the 9:30 am Mass on Sundays will be a said Mass. If you have a child who is interested in singing with the choir, contact Aaron James at hfmusic@oratory-toronto.org to arrange for a brief audition in the fall.

11:00am Latin Mass

Twelfth Sunday after Pentecost

Asperges me, Domine

Introit: *Deus in adiutorium*

Kyrie and Gloria: Missa brevis (Howard Skempton)

Gradual: *Benedicam Dominum*

Alleluia: *Domine Deus*

Credo: I (PBC 117)

Offertory: *Precatus est Moyses*

Sanctus & Agnus: Missa brevis (Howard Skempton)

Communion: *De fructu*

Pater noster – Ave Maria

(Adrian Willaert)

Postlude: Praeludium in C, BuxWV 137

(Dieterich Buxtehude)

5:00 pm Solemn Vespers and Benediction

Twentieth Sunday of Ordinary Time, Year A

see Vespers booklet

Magnificat: Tone VIII

(Giovanni Pierluigi da Palestrina)

Benediction Motet: Egressus Jesus (Giaches de Wert)

Translation: Jesus went away and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried to him, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered her, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him saying, "Lord, help me." And he answered, "It is not good to take the bread of the children and give it to the dogs." But she said, "Yes, Lord, yet even the dogs eat the crumbs that fall from the table of their masters." And Jesus answered her, "Woman, great is your faith! Be it done for you as you desire." (Mt. 15:21-28)

Organ: Toccata in F, BuxWV 156 (Dieterich Buxtehude)

CANADIAN MISSIONS COLLECTION – TODAY

The Canadian Missions Collection supports remote dioceses in NWT and in northern Alberta as well as Catholic Missions in Canada. CMIC fosters and extends blessings of the Catholic faith by supporting missions in many regions of our country where the population is too small, or the economic situation of the community too fragile, for the people themselves to support their local church and its ministry. Thank you for your support of this important work! **There will be a second collection at all Masses.** Envelopes will be available in the narthex.

**LET US PRAY FOR PEACE IN THE WORLD.
PRAY THE ROSARY.**

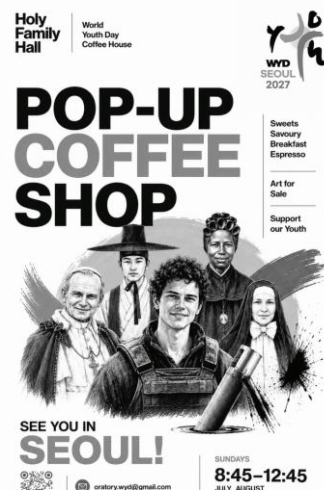
SHARELIFE 50th ANNIVERSARY MASS

Saturday, August 22 – 10:30 am

For 50 years, ShareLife has been a beautiful expression of faith in action across the Archdiocese of Toronto. Through the generosity of our parish communities, countless brothers and sisters in need have found help, hope, and dignity through the compassionate work of ShareLife-funded agencies. Join us as we celebrate 50 years of bringing the hands of Christ to those in need through faith, compassion, and service. Mass at St. Michael's Cathedral Basilica will be celebrated by His Eminence Frank Cardinal Leo, Metropolitan Archbishop of Toronto. Registration is required. Please RSVP by August 17. www.sharelife.org/50

WORLD YOUTH DAY 2027 – Time is close

If you want to go with us to Korea in August 2027 to see the Pope and young Catholics from around the world, now is the time to act. We will be having an orientation session in September. Flights will need to be booked soon. Are you interested? We have 15 pilgrims signed up. Join us in the parish hall to meet them and support them! oratory.wyd@gmail.com



WORLD YOUTH DAY MASS WITH CARDINAL LEO

November 21, 2026 – 7pm

Join young adults from across the Archdiocese for a special World Youth Day Mass with His Eminence Frank Cardinal Leo on Saturday, November 21, 2026 at St. Thomas More Parish located at 2234 Ellesmere Rd. in Scarborough, 7 pm. Come together for an evening of faith, prayer, community, and joyful celebration as we honour Jesus Christ, King of the Universe, and gather as one Church. Open to all young adults ages 19-39. Bring a friend and come be a part of this beautiful celebration of Christ the King, faith & fellowship! <https://bit.ly/WYDMass2026>

Parish Trivia Answer from last week:

Q: In order to test St. Margaret Mary Alcoque, what did her superior ask her to ask Jesus? **Hint:** confessional secret!

A: The Mother Superior asked St. Margaret Mary to ask Jesus what she, the superior, had said in her last confession. Only Jesus would know that. She obeyed and asked Our Lord to tell her what the superior had confessed. Jesus replied: "I forgot."

New Trivia:

Q: What religious order did St. Margaret Mary Alcoque join?

Hint: Foundress had a feast-day last week and this week 12 + 21.

MASS INTENTIONS

Monday, August 17

7:45 am (+) Gho Lam Reza Karimiza Deh,
req. by Maria & Delia

11:30 am [*St. Hyacinth, Confessor*]
In thanksgiving, req. by Annabelle Orejana

5:30 pm Perfetto Elzeisa, req. by Guillerma Elzeisa

Tuesday, August 18

7:45 am (+) Gho Lam Reza Karimiza Deh,
req. by Maria & Delia

11:30 am [*St. Agapitus, Martyr*]
Fr Daniel Geddes' intentions, req. by Judith Kwok

5:30 pm (+) Leticia Halili, req. by Angy Sosa

Wednesday, August 19

St. John Eudes, Priest

7:45 am (+) Gho Lam Reza Karimiza Deh,
req. by Maria & Delia

11:30 am [*St. John Eudes, Confessor*] Maria Georgina Jose
5:30 pm To end abortion, req. by Maria Ziebert

Thursday, August 20

St. Bernard, Abbot & Doctor

7:45 am (+) Cris Leonelle, req. by Geper Perez

11:30 am [*St. Bernard of Clairvaux, Abbot and Doctor*]
(+) Yvonne Mascarenas,
req. by Valerie Steve & Matthew Hoffman

5:30 pm Aurora Deguzman, req. by family

Friday, August 21

St. Pius X, Pope

7:45 am (+) Jamie Cinovskis, req. by Barton & Christine Wigg

11:30 am [*St. Jane Frances de Chantal*]
Fe San Pablo, req. by Annabelle Orejana

5:30 pm Nelson Doray & Emily Ellis, in thanksgiving,
req. by Michelle Baylosis

Saturday, August 22

Queenship of the Blessed Virgin Mary

8:30 am [*Immaculate Heart of the Blessed Virgin Mary,*

Comm. Ss. Timothy & Companions] Fe G. San Pablo
10:00 am (+) Relatives & Friends of Parishioners

QUEENSHIP OF THE BLESSED VIRGIN MARY

Pope Pius XII in the Papal Encyclical *Ad Coeli Reginam* proposed the traditional doctrine on the Queenship of Mary and established this feast for the Universal Church. This feast day is celebrated on August 22.

"Turning her maternal Heart toward us and dealing with the affair of our salvation, she is concerned with the whole human race. Constituted by the Lord Queen of Heaven and earth, and exalted above all choirs of Angels and the ranks of Saints in Heaven, standing at the right hand of Her only-begotten Son, Our Lord Jesus Christ, she petitions most powerfully with Her maternal prayers, and she obtains what she seeks." –Pope Pius X

PASTOR'S CORNER

Father, can you tell me what the walking on the water in Matthew 14 (last Sunday's Gospel at the new Mass) has to do with the seven sacraments? Thanks for more about the sacraments. But why now? Sorry for all the questions.

– M. V.

Dear M.V.,

Good questions. Now I will ask you a question. How does Matthew's Gospel end? Christ commands his Apostles "go and make disciples of all nations." Christ commands them to baptize "in the name of the Father and of the Son and of the Holy Spirit." In other words, water baptism, the first and most fundamental sacrament is his last word.

The story of the walking of water reminds us of baptism because of the water (matter). But the connection is also made through the *words* of Jesus. When Peter realizes that the man walking on the water is Jesus, Peter tells Jesus: "Command me to come to you on the water." Our Lord gives the command. Peter steps out and begins walking on the water.

What is the lesson? If we want to be like Jesus, if we want to imitate him (what Peter wanted), we also must step towards the water. We have to use the water to get close to Jesus. We have to be baptized.

But notice something else about the walking on the water. It is not humanly possible to walk on water by our normal powers. Christ can do what human beings normally cannot do. But then he gives Peter the command, Come! By Christ's word, Peter is also able to do what is not humanly possible. He too walks on water. He does what Jesus does.

Let's think. Where else does Jesus give a command in St Matthew's Gospel (besides the command to make disciples through baptism)? At the Last Supper. *Take this all of you and Eat of it. Do this in remembrance of me.* Take, eat, do . . . these are commands, imperative verbs, like the command, come! When the Apostles and their successors say the words of Jesus from the Last Supper, they obey Christ like Peter obeyed on the boat. The priests at Mass also do what is humanly impossible. They change the bread and wine into Christ's Body and Blood. The priests of the Church consecrate, not but their own strength, but by the power of the Holy Spirit working through them as instruments.

In other words, the story of Christ walking on water is full of lessons about the sacraments. It especially points us to Baptism and the Holy Eucharist. But baptism is the first sacrament. The Holy Eucharist is the highest. Thus, the story points us to the sacraments in between.

–Fr Michael

PS: We are preparing for our 125th anniversary as a parish. The parish's foundation is the twofold: Baptism and the Eucharist. Let us think more and more about these 7 gifts.

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